

ABSOLUTE BAIL BONDS

P.O. Box 846, Raleigh, NC 27610 • (919) 510-0920

NAME <small>First Middle Last</small>			ALIAS OR STREET NAME	
DOB	HEIGHT	WEIGHT	SEX	BUILD
EYES	RACE	HAIR	COMPLEX	
SS#		DRIVERS LICENSE #		
SLEEPING ADDRESS			APT/SIDE	
CITY/STATE/ZIP				
PHONE		CELLULAR		
AUTO 1 MAKE/MODEL		COLOR	YEAR	TAG & ST.
POB	EMAIL	TOTAL BOND	CASE #	

MORTGAGE / LANDLORD / RESIDENCE INFORMATION

How long have you lived at your current address? _____

Do you _____ own _____ rent your home? Other: _____

Mortgage Company or person from whom you rent: _____

Address: Mortgage Co. or Landlord: _____

FACEBOOK:	TWITTER:	INSTAGRAM:
EMPLOYER	DUTIES/OCCUP.	SUPERVISOR
ADDRESS	SHIFT	SUPER. PHONE
PHONE	JOB SITE	HOW LONG ON JOB

COMMENTS BY BONDSMAN:

INDEMNITOR INFORMATION
COMPANY CONFIDENTIAL INFORMATION

AGENT _____ POWER _____ BOND AMOUNT _____

DEFENDANT _____ JURISDICTION _____ DATE _____

NAME OF INDEMNITOR _____ RELATIONSHIP _____

SOCIAL SECURITY NO. _____ DATE OF BIRTH _____ AGE _____

ADDRESS _____ APT. NO. _____ CITY _____ STATE _____ ZIP _____

HOME PHONE _____ CELL _____ PAGER _____

EMPLOYMENT _____ ADDRESS _____

EMPLOYER'S PHONE _____ EXT. _____ SUPERVISOR _____

EMPLOYMENT HISTORY - HOW LONG _____ SHIFT _____ TYPE OF BUSINESS _____

AUTOMOBILE MAKE _____ MODEL _____ COLOR _____ YEAR _____ TAG _____

HOME-OWN, RENT, LEASE _____ HOW LONG _____ FROM WHOM _____

BANK ACCOUNTS, CREDIT CARDS, ASSETS, OTHER PROPERTY _____

PERSONAL REFERENCES, 3 REQUIRED - NAME, HOME PHONE & CELL

1. _____

2. _____

3. _____

ARE YOU THE GUARANTOR UPON OTHER BONDS? _____

ARE THERE ANY JUDGEMENTS, GARNISHMENTS, LEGAL SUITS OR BANKRUPTCIES OF ANY KIND AGAINST YOU?

IF YES, PLEASE EXPLAIN: _____

IN WITNESS WHEREOF, THE PARTIES HAVE EXECUTED THIS AGREEMENT THIS _____ DAY OF _____, _____

ALL CLAIMS MADE ON THIS STATEMENT, AGREEMENT ARE TRUE IN FACT AS STATED BY THE NAMED INDEMNITOR,
AS WITNESSED.

WITNESSED AGENT

INDEMNITOR SIGNATURE

DEFENDANT SIGNATURE

INDEMNITOR PRINT

CLIENT INFO REPORT

DEFENDANT'S CHILDREN

CHILD #1 _____ SEX _____ AGE _____ GRADE _____

CHILD #2 _____ SEX _____ AGE _____ GRADE _____

CHILD #3 _____ SEX _____ AGE _____ GRADE _____

CHILD #4 _____ SEX _____ AGE _____ GRADE _____

CHILD #5 _____ SEX _____ AGE _____ GRADE _____

CHILD'S RESIDENCE IF NOT THE SAME AS DEFENDANT _____

SCHOOL/KINDERGARTEN _____

PHONE _____ ADDRESS _____

LIST REFERENCES (RELATIVES AND PERSONAL FRIENDS) *WHO DO NOT LIVE AT THE SAME ADDRESS* (SPECIFY IF THEY ARE INDEMNITOR)

NAME _____ ADDRESS _____ PHONE _____

RELATION _____ EMPLOYER _____ JOB PHONE _____

NAME _____ ADDRESS _____ PHONE _____

RELATION _____ EMPLOYER _____ JOB PHONE _____

NAME _____ ADDRESS _____ PHONE _____

RELATION _____ EMPLOYER _____ JOB PHONE _____

NAME _____ ADDRESS _____ PHONE _____

RELATION _____ EMPLOYER _____ JOB PHONE _____

NAME _____ ADDRESS _____ PHONE _____

RELATION _____ EMPLOYER _____ JOB PHONE _____

NAME _____ ADDRESS _____ PHONE _____

RELATION _____ EMPLOYER _____ JOB PHONE _____

NAME _____ ADDRESS _____ PHONE _____

RELATION _____ EMPLOYER _____ JOB PHONE _____

NAME _____ ADDRESS _____ PHONE _____

RELATION _____ EMPLOYER _____ JOB PHONE _____

NAME _____ ADDRESS _____ PHONE _____

RELATION _____ EMPLOYER _____ JOB PHONE _____

MEMORANDUM OF AGREEMENT

THE MEMORANDUM OF AGREEMENT IS BETWEEN THE PRINCIPAL AND SURETY WHEN IN ANY CASE SOME PORTION OF THE BOND PREMIUM PAYMENTS ARE TO BE DEFERRED OR PAID AFTER THE DEFENDANT HAS BEEN RELEASED FROM CUSTODY IN PURSUANT TO NORTH CAROLINA GENERAL STATUTE 58, ARTICLE 71, SECTION 167.

1. AMOUNT OF BOND PREMIUM CHARGED \$ _____

2. AMOUNT OF BOND PREMIUM DEFERRED \$ _____

3. METHOD AND SCHEDULE OF PAYMENTS:

1. \$ _____ DUE _____ 8. \$ _____ DUE _____

2. \$ _____ DUE _____ 9. \$ _____ DUE _____

3. \$ _____ DUE _____ 10. \$ _____ DUE _____

4. \$ _____ DUE _____ 11. \$ _____ DUE _____

5. \$ _____ DUE _____ 12. \$ _____ DUE _____

6. \$ _____ DUE _____ 13. \$ _____ DUE _____

7. \$ _____ DUE _____ 14. \$ _____ DUE _____

DO NOT SIGN THIS MEMORANDUM OF AGREEMENT BEFORE YOU READ IT. UPON REQUEST, YOU ARE ENTITLED TO A COPY OF THIS AGREEMENT. ANY SUBSEQUENT MODIFICATIONS OF THIS AGREEMENT MUST BE IN WRITING, SIGNED, DATED AND KEPT ON FILE BY THIS SURETY, WITH A COPY PROVIDED TO THE PRINCIPAL, UPON REQUEST.

THIS THE _____ DAY OF _____, 20 _____

NAME OF PRINCIPAL

ADDRESS

NAME OF PRINCIPAL

ADDRESS